



# NORTH WILKESBORO PRESBYTERIAN CHURCH

WELCOMING • GROWING • SERVING • LOVING

A SERVICE OF ORDINATION AND INSTALLATION  
October 23, 2022 - 4:00 p.m.

Words of Welcome

## WE BECOME AWARE OF GOD'S PRESENCE

### Presentation of the Candidate

Rev. R.C. Griffin

One: As many of you as were baptized into Christ  
have clothed yourselves with Christ.

*Gal. 3:27*

**Many: There is one body and one Spirit,  
Just as we were called to the one hope of our calling.**

*Eph. 4:4*

One: In her baptism, Amanda Marie Horan was clothed with Christ,  
and is now called by God through the voice of the church  
to enter upon ministry of Word and Sacrament.

**All: We remember with joy our common calling to serve Christ,  
and we celebrate God's particular call to our sister Amanda.**

## Call to Worship

Erin Angeli, Candidate

*Based on Ps. 100*

One: Shout joyfully to the Lord!

Many: **Let us serve the Lord with celebration;  
let us come before God with shouts of gladness!**

One: Know that the Lord is God -  
God made us, and we belong to God.

Many: **We are God's people,  
the sheep of God's own pasture.**

One: Shout to the Lord with joy,  
for the Lord our God is good.

All: **Let us come before the Lord with thanks and praise,  
for God's steadfast love endures forever.**

\*Hymn (#450)

*Be Thou My Vision*

## WE OPEN OURSELVES TO GOD'S GRACE

\*Call to Confession

\*Prayer of Confession

**Mighty and merciful God, you have called us to be your people and claimed us for the service of Jesus Christ. We confess that we have not lived up to our calling. We have been timid and frightened disciples, forgetful of your powerful presence and the strength of your Spirit among us.**

*Silent prayers of confession may be offered.*

**O God, forgive our foolish and sinful ways. As you have chosen us, and claimed us in our baptisms, strengthen us anew to choose Christ's way in this world. Give us your Holy Spirit that each one in ministry may be provided with all the gifts of grace needed to fulfill our common calling; through Jesus Christ our Lord and Savior.**

**\*Responsive Assurance of Pardon**

One: People of God, know this:  
However long we wander  
however far we stray,

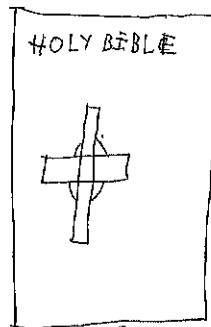
*Based on Ps. 100*

All: **God's steadfast love endure forever.  
In Jesus Christ we are forgiven!  
Thanks be to God!**

**\*Congregational Response (#591)**

*Halle, Halle, Hallelujah (Refrain)*

*Hal-le, Hal-le, Hal-le-lu-jah!  
Hal-le, Hal-le, Hal-le-lu-jah!  
Hal-le, Hal-le, Hal-le-lu-jah!  
Hal-le-lu-jah, Hal-le-lu-jah!*



**WE HEAR GOD'S WORD TO US**

**Prayer for Illumination**

Elder Myra Dobbins

**First Scripture Lesson**

**Micah 6:6-8**

*(One: Holy Wisdom, Holy Word. Many: Thanks be to God.)*

**Anthem**

**Second Scripture Lesson**

**Luke 10:1-12**

Elder Chase Huffman

*(One: Holy Wisdom, Holy Word. Many: Thanks be to God.)*

**Sermon**

Paired for Jesus

Rev. Samantha Coggins

## WE RESPOND TO GOD IN FAITH

\*Hymn of Response (#697)

*Take My Life*

\*Affirmation of Faith

Rev. Cassandra Riker

*From A Brief Statement of Faith*

One: We trust in Jesus Christ,  
fully human, fully God.

**Many: Jesus proclaimed the reign of God:  
preaching good news to the poor  
and release to the captives.**

One: We trust in God,  
whom Jesus called Abba, Father.

**Many: In sovereign love God created the world good  
and makes everyone equally in God's image  
to live as one community.**

One: We trust in God the Holy Spirit,  
everywhere the giver and renewer of life.

**Many: The Spirit justifies us by grace through faith,  
sets us free to accept ourselves and to love God and neighbor,  
and binds us together with all believers  
in the one body of Christ, the Church.**

One: The same Spirit who inspired the prophets and apostles  
rules our faith and life in Christ through Scripture,  
engages us through the Word proclaimed,

**Many: claims us in the waters of baptism,  
feeds us with the bread of life and the cup of salvation,  
and calls women and men to all ministries of the Church.**

One: With believers in every time and place,

**Many: we rejoice that nothing in life or in death  
can separate us from the love of God  
in Jesus Christ our Lord.**

**All: Glory be to the Father, and to the Son, and to the Holy Spirit. Amen.**

Thanksgiving for Baptism

One: This earth, O God, is our home,  
built by your Word and your breath.

Made alive by you, we come to know you  
and to know ourselves as your people.

**Many: We give you thanks.**

One: We drink your cooling waters.

**Many: We give you thanks.**

One: We see your rivers, lakes, and oceans lush  
with creatures large and small,  
food for the eye and for our nourishment.

**Many: We give you thanks.**

One: We bathe and are refreshed in the waters you have made.

**Many: We give you thanks.**

One: Now gathered at baptismal water,  
a sign of your unending mercy,  
we praise you for the gift of your Son who  
in his life, death, resurrection, and ascension  
embraced the world,  
calling us to proclaim the good news that welcomes all people.

**Many: Make us one in you.**

One: We praise you for the gift of prayer  
that allows us to hear you speak in our midst  
and gives us words when we are speechless with joy.

**Many: Make us one in you.**

One: We praise you for the waters that bring us to this day,  
to celebrate a new and renewed life in your name.

**Many: Make us one in you.**

One: Come, Holy Spirit,  
into your people,  
through the holy Word,  
by waters blessed.  
To you be all honor, glory, and gratitude,  
through Jesus Christ, in the unity of the Holy Spirit,  
now and forever. Amen.

Remember your baptism and be thankful.

**All: Thanks be to God.**

**Statement on Ordination**

Rev. R.C. Griffin

**Constitutional Questions for Ordination**

*To the Candidate*

*To the Congregation*

Elder Jed Cockrell

**Prayer for the Ordained**

Rev. Paul Sink

**Declaration of Ordination & Installation**

Rev. R.C. Griffin

**Welcome**

**Presentation of Symbols of Ministry**

Elder Jenny Himmelman

*The robe is presented by Robin Mervine, Amanda's mother,  
and the stole is presented by John Horan, Amanda's husband.*

**Charge to the Newly Ordained**

Kathryn Steele, Member of NWPC

**Charge to the Congregation**

**Call to the Offering**

Rev. Paul Sink

*Today's special offering will be divided with 50% going  
to the Theological Education funding and 50% going to support  
Inquirers and Candidates under the care of Salem Presbytery.*

**\*Congregational Response (#607)**

*Doxology*

*Praise God, from whom all blessings flow; praise Christ, all creatures here below.  
Praise Holy Spirit evermore, praise Triune God, whom we adore. Amen.*

**The Sacrament of the Lord's Supper**

Rev. Amanda Horan

**\*Invitation**

**\*Great Thanksgiving**

One: The Lord be with you.

Many: **And also with you.**

One: Lift up your hearts.

**Many: We lift them to the Lord.**

One: Let us give thanks to the Lord our God.

**Many: It is right to give our thanks and praise.**

One: It is truly right and our greatest joy...

... joining all those who sing on earth and in heaven:

**Many: Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory, Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.**

**Hosanna in the highest.**

One: Thank you...

... Great is the mystery of faith:

**Many: Christ has died, Christ is risen, Christ will come again.**

**The Lord's Prayer**

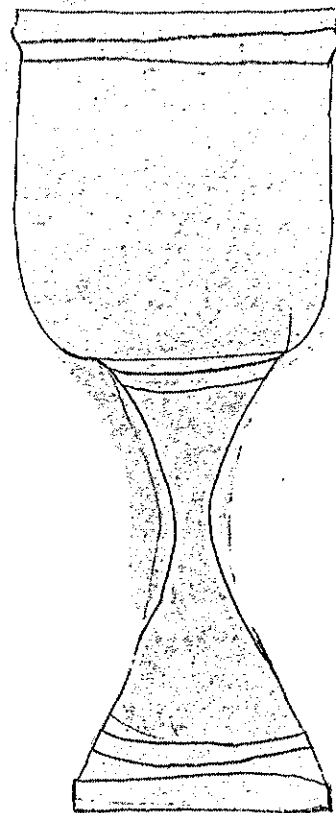
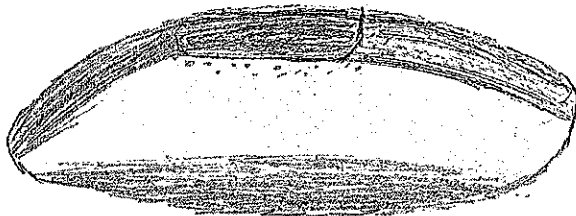
**Breaking of the Bread**

**Communion of the People**

**Hymn During Communion (#507)**

*Come to the Table of Grace*

**Prayer of Gratitude**



## WE DEPART TO SERVE

\*Hymn (#749)

*Come! Live in the Light!*

\*Charge & Benediction

\*Postlude

**\*Please rise, in body or spirit.**

### Worship Leadership

#### **Commission Members**

Moderator, Rev. R.C. Griffin, Senior  
Pastor, North Wilkesboro Presbyterian  
Church

Elder Myra Dobbins, Beulah Presbyterian  
Church

Elder Chase Huffman, North Wilkesboro  
Presbyterian Church

Rev. Cassandra Riker, Jamestown Presby-  
terian Church

Rev. Paul Sink, Taylorsville Presbyterian  
Church

#### **Additional Worship Leaders**

Erin Angeli, Candidate for Ordination, The  
Commonwealth of Oakland  
(Pittsburgh, PA)

Rev. Samantha Coggins, Associate Pastor,  
John McMillan Presbyterian Church  
(Bethel Park, PA)

Elder Jed Cockrell, North Wilkesboro  
Presbyterian Church

Kathryn Steele, Member of North  
Wilkesboro Presbyterian Church

Elder Jenny Himmelman, Forest Hill  
Church (Cleveland Heights, OH)





## Be Thou My Vision

Capo 1: (D) (G) (D/F#) (A7) (D)  
 Eb Ab Eb/G Bb7 Eb

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true Word;  
 3 Rich - es I heed not, nor vain, emp - ty praise;  
 4 High King of Heav - en, my vic - to - ry won,

(A) (D) (G) (A)  
 Bb Eb Ab Bb

naught be all else to me, save that thou art;  
 I ev - er with thee and thou with me, Lord;  
 thou mine in - her - i - tance, now and al - ways;  
 may I reach heav - en's joys, O bright heaven's Sun!

(G) (D) (F#m7) (G) (A)  
 Ab Eb Gm7 Ab Bb

thou my best thought, by day or by night,  
 thou my soul's shel - ter, and thou my high tower;  
 thou and thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,

(Bm) (D/F#) (G) (D)  
 Cm Eb/G Ab Eb

wak - ing or sleep - ing, thy pres - ence my light;  
 raise thou me heav - en - ward, O Power of my power.  
 High King of Heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

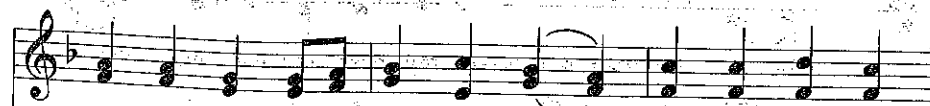
*Guitar chords do not correspond with keyboard harmony.*

## Take My Life

697



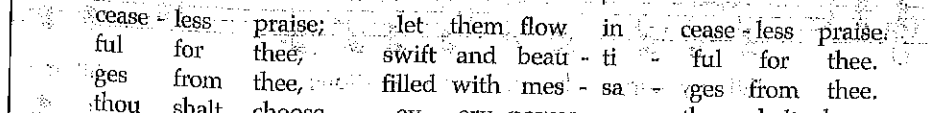
- 1 Take my life and let it be con-se - crat - ed, Lord, to thee;  
 2 Take my hands and let them move at the im - pulse of thy love;  
 3 Take my voice and let me sing al - ways, on - ly, for my King;  
 4 Take my sil - ver and my gold; not a mite would I with - hold;



take my mo - ments and my days; let them flow in  
 take my feet and let them be swift and beau - ti -  
 take my lips and let them be filled with mes - sa -  
 take my in - tel - lect and use ev - ery power as



cease - less - praise; let them flow in cease - less praise;  
 ful for thee, swift and beau - ti - ful for thee.  
 ges from thee, filled with mes - sa - ges from thee.  
 thou shalt choose, ev - ery power as thou shalt choose.



- 5 Take my will and make it thine;  
 it shall be no longer mine.  
 Take my heart, it is thine own;  
 it shall be thy royal throne,  
 it shall be thy royal throne.
- 6 Take my love; my Lord, I pour  
 at thy feet its treasure store;  
 take myself and I will be  
 ever, only, all for thee,  
 ever, only, all for thee.

This hymn of consecration radiates from the repeated word "take," resulting in a remarkably full survey of a person's attributes and possessions and giving weight to the "all" at the end. The composer of the tune was influential in the renewal of Reformed hymnody in French.

all are wel - come. There is room for ev - ery - one.  
fruit - less ef - forts to ob - lit - er - ate the light.  
round this ta - ble, where all life is fed and blest.  
wine that wak - ens in your heart the taste of love.

## Come to the Table of Grace 507

Capo 3: (D) (A) (Bm) (D7/A) (G)  
F C Dm F7/C B<sup>b</sup>

1 Come to the ta - ble of grace. Come to the

(A) (D) (A) (D) (Em)  
C F C F Gm

ta - ble of grace. This is God's ta - ble; it's

(D/A) (G) (D/A) (A7) (D) (G) (D)  
F/A B<sup>b</sup> F/C C7 F B<sup>b</sup> F

not yours or mine. Come to the ta - ble of grace.

- 2 Come to the table of peace...
- 3 Come to the table of love...
- 4 Come to the table of hope...
- 5 Come to the table of joy...

The simple, formulaic nature of this song makes it especially suitable for use during the communion portion of the Lord's Supper. Because it can be learned readily and does not require reference to a printed source, it frees people to sing before and after receiving the elements.

# Come! Live in the Light!

## We Are Called



1 Come! Live in the light! Shine with the  
 2 Come! O - pen your heart! Show your  
 3 Sing! Sing a new song! Sing of that



joy and the love of the Lord! We are called  
 mer - cy to all those in fear! We are called  
 great day when all will be one! God will reign,



to be light for the king - dom, to live in the  
 to be hope for the hope - less so hat - red and  
 and we'll walk with each oth - er as sis - ters and



free - dom of the cit - y of God.  
 vio - lence will be no more.  
 broth - ers u - nit - ed in love.

*Refrain*



We are called to act with jus - tice; we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

The thematic and musical center of this hymn on the vocation of all believers is found in the refrain, which is based on the well-known challenge of Micah 6:8, "What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?"