



NORTH WILKESBORO PRESBYTERIAN CHURCH

WELCOMING • GROWING • SERVING • LOVING

A SERVICE OF WORSHIP • 14th SUNDAY IN ORDINARY TIME
July 6, 2025 - 11:00 a.m.

Prelude

Psalm XVIII
Marty Franklin

Benedetto Marcello

Words of Welcome

Rev. Amanda Horan

WE BECOME AWARE OF GOD'S PRESENCE

Call to Worship

Elder Polly E. Pruitt

One: Make a joyful noise to God, all the earth;

Many: sing God's glorious name; shout out glorious praise.

One: Say to God, "How awesome are your deeds!"

Many: All the earth worships you; they sing praises to your name."

One: Come and see what God has done:

All: tell of God's awesome deeds among all people!

***Hymn (#667)**

When Morning Gilds the Skies

WE OPEN OURSELVES TO GOD'S GRACE

***Call to Confession**

***Prayer of Confession**

Patient God, you call and call and we come up with every excuse why we can't answer, at least not right now. Forgive our fear. Remind us that when we answer your call, we will not be sent out alone, but filled with your gifts, surrounded by your children, and held in your love. We pray in the name of Jesus Christ, our Rock and Redeemer. (Silence)

***Responsive Assurance of Pardon**

One: For God's anger lasts but the twinkling of an eye,
God's favor endures for a lifetime.

Many: Weeping may spend the night, but joy comes in the morning.

One: Know that you are forgiven and be at peace.

**All: Therefore our hearts sing to God without ceasing;
O Lord, we will give you thanks forever. Amen.**

***Sharing a Sign of Christ's Peace**

***Congregational Response (#582)** *Glory to God, Whose Goodness Shines on Me
Glory to God, whose goodness shines on me, and to the Son, whose grace has
pardoned me and to the Spirit, whose love has set me free.
As it was in the beginning, is now and ever shall be. Amen*

WE HEAR GOD'S WORD TO US

Prayer for Illumination (#455)

Listen to the Word That God Has Spoken

First Scripture Lesson

Galatians 6:7-16

*(One: Holy Wisdom, Holy Word. **Many: Thanks be to God.**)*

Anthem

Second Scripture Lesson

Luke 10:1-11, 16-20

*(One: Holy Wisdom, Holy Word. **Many: Thanks be to God.**)*

Sermon

Eat What Is Set Before You

Rev. Amanda Horan

WE RESPOND TO GOD IN FAITH

*Affirmation of Faith

adapted from *the Confession of 1967*

To be reconciled to God is to be sent into the world as God's reconciling community, to share God's labor of healing the hostilities which separate people from God and from each other. Christ has called the church to this mission and given it the gift of the Holy Spirit. The church follows Christ's pattern in the form of its life and in the method of its action. So to live and serve is to confess Christ as Lord.



*Hymn (#526)

Let Us Talents and Tongues Employ

Call to Generosity

Offertory

In the Garden

Shelton Ridge Love

*Congregational Response (#607, alt. tune #606)

Doxology

*Praise God from whom all blessings flow; praise Christ, all people here below;
Praise Holy Spirit evermore; praise Triune God whom we adore. Amen.*

*Prayer of Dedication

One: Holy One, you have given yourself to us in Creator, in Christ, in the Spirit.
We now give back to you:

Many: his money that seems so little; this worship that seems so small; these words that never quite get it right.

One: Receive what we offer and transform it by the power of your Spirit into:

**All: enough money, sufficient praise, worthy words
for proclaiming and enacting your peace, justice, and love in the world.
Amen.**

The Sacrament of the Lord's Supper

*Invitation

*Great Thanksgiving

One: God is with you.

Many: And also with you.

One: Lift up your hearts.

Many: We lift them up to God.

One: Let us give thanks to our Creator.

Many: **It is right to give our thanks and praise.**

One: It is right and our greatest joy... with the angels and all the planets:

Sung Response (#552)

Holy, Holy, Holy

One: You sent Jesus Christ... How great is the mystery of faith:

Sung Response (#553)

Christ Has Died; Christ is Risen

*Lord's Prayer

*Breaking of the Bread

*Prayer of Gratitude

WE DEPART TO SERVE

*Hymn (#727)

The Servant Song

*Charge & Benediction

*Postlude

Psalm XIX

Benedetto Marcello

***Please rise, in body or spirit.**



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667 When Morning Gilds the Skies

1 When morn - ing gilds the skies, my heart a - wak - ing
 2 Does sad - ness fill my mind? A so - lace here I
 3 Let earth's wide cir - cle round in joy - ful notes re -
 4 Be this, while life is mine, my can - ti - cle di -

cries: may Je - sus Christ be praised! A -
 find: may Je - sus Christ be praised! Or
 sound: may Je - sus Christ be praised! Let
 vine: may Je - sus Christ be praised! Be

like at work and prayer to Je - sus I re -
 fades my earth - ly bliss? My com - fort still is
 air and sea and sky from depth to height re -
 this the e - ter - nal song through all the a - ges

pair: may Je - sus Christ be praised!
 this: may Je - sus Christ be praised!
 ply: may Je - sus Christ be praised!
 long: may Je - sus Christ be praised!

This is not just a morning hymn, though this excerpt from an English translation of an early 19th-century German text may not convey how thoroughly the original deals with different kinds of time throughout the day. The tune was composed as a setting for this English text.

582

Glory to God, Whose Goodness Shines on Me

Capo 3: (G) B^b (D) (G) (D) F B^b F (G) B^b (D) F (Em) Gm (D) F

1 Glo - ry to God, whose good - ness shines on me,
2 World with - out end, 7 with - out end. A - men.

(D) F (G) B^b (C) E^b (G) B^b (Em7) Gm7 (A7) C7

and to the Son, whose grace has par - doned me,
World with - out end, 7 with - out end. A - men.

(A7) C7 (D) F (F#) A (Bm) Dm

and to the Spir - it, whose love has set me free.
World with - out end, 7 with - out end. A - men.

(Bm7) Dm7 (D) F (Bdim7) Ddim7 (Em7) Gm7 (Dm)(A7)(D) Fm C7 F

As it was in the be - gin - ning, is now and ev - er shall be. A - men.

455

Listen to the Word That God Has Spoken

Lis-ten to the word that God has spo-ken; lis-ten to the

One who is close at hand; lis-ten to the voice that be -

gan cre - a - tion; lis-ten e - ven if you don't un - der-stand.

May be sung as a round, successive voices entering ad lib.

Like "Open Your Ears, O Faithful People" (see no. 453), this short song from Canada is an encouragement to pay attention to what God is saying. The significance of the text is enhanced by singing this piece as a round, allowing the overlapping phrases to yield a single message.

TEXT: Anon. Canadian, alt.

MUSIC: Anon. Canadian; adapt. *Church Hymnary*, 4th Edition, 2005

LISTEN

10.10.11.10

526 Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a
 2 Christ is a - ble to make us one; at the ta - ble he
 3 Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy: bread is bro - ken; the wine is poured;
 sets the tone, teach - ing peo - ple to live to bless,
 world of doubt, gives us love to tell, bread to share:



Christ is spo - ken and seen and heard.
 love in word and in deed ex - press. Je - sus lives a - gain;
 God (Im - man - u - el) ev - ery - where!



earth can breathe a - gain; pass the Word a - round: loaves a - bound!

Guitar chords do not correspond with keyboard harmony.

Maracas and other rhythm instruments may be used. ||: ♩. ♩. ♩. :||

This "communion calypso" (as the author called it) affirms the continuing presence of Christ both in the sacramental meal and in the lives of Christians. Because this text was written to fit a pre-existing tune, it has a rather telegraphic style that encourages pondering.

607

Praise God, from Whom All Blessings Flow

Doxology



Praise God, from whom all bless - ings flow; praise Christ, all peo - ple

TEXT: Neil Weatherhogg, 1988

MUSIC: Genevan Psalter, 1551

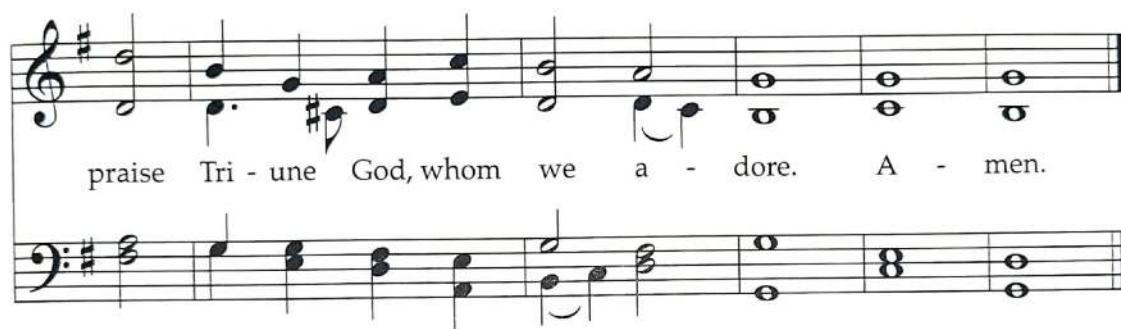
Text © 1990 Neil Weatherhogg

OLD HUNDREDTH

LM



here be - low; praise Ho - ly Spir - it ev - er - more;



praise Tri - une God, whom we a - dore. A - men.

Holy, Holy, Holy

552

Capo 3: (D) (A) (D) (G) (A) (D)

F C F B^b C F

1 Ho - ly, ho - ly, ho - ly Lord, God of the
2 Bless - ed is he who comes in the

(A) (D/F#) (F#m) (G) (A) (Bm)

C F/A Am B^b C Dm

pow - er and might, heav - en and earth are the
name of the Lord. Ho - san - na in the

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)

B^b F C Dm Gm7 C Fsus F

full of your glo - ry. Ho - san - na in the high - est.
high - est, ho - san - na in the high - est.

TEXT: Trad. liturgical text

LAND OF REST

MUSIC: American folk melody; adapt. Marcia Pruner, 1980; arr. Richard Proulx, 1984

Music Adapt. © 1980 Church Pension Fund

Music Arr. © 1986 GIA Publications, Inc.

553 Christ Has Died; Christ Is Risen

Capo 3: (D) (A) (D) (G)(A) (D) (A) (D/F#)(F#m)

F C F B^b C F C F/A Am

Christ has died; Christ is ris-en; Christ will come a - gain.

(G) (A)(Bm) (G) (D) (A)(Bm) (Em7) (A)(Dsus)(D)

B^b C Dm B^b F C Dm Gm7 C Fsus F

Christ has died; Christ is ris-en; Christ will come a - gain.

TEXT: Trad. liturgical text

LAND OF REST

MUSIC: American folk melody; arr. Richard Proulx, 1984

Music Arr. © 1986 GIA Publications, Inc.

Will You Let Me Be Your Servant 727

The Servant Song

1, 6 Will you let me be your ser - vant, let me
 2 We are pil - grims on a jour - ney; we're to -
 3 I will hold the Christ - light for you in the
 4 I will weep when you are weep - ing; when you
 5 When we sing to God in heav - en, we shall

be as Christ to you? Pray that I may have the
 geth - er on the road. We are here to help each
 night - time of your fear. I will hold my hand out
 laugh I'll laugh with you. I will share your joy and
 find such har - mo - ny, born of all we've known to -

grace to let you be my ser - vant too.
 oth - er walk the mile and bear the load.
 to you, speak the peace you long to hear.
 sor - row till we've seen this jour - ney through.
 geth - er of Christ's love and ag - o - ny.
 (repeat stanza 1)

The opening and closing stanza expresses the essence of this folk-style song about the mutuality of servant ministry: those who serve must also be willing to be served. This is what Christ intended when he commanded the disciples to "wash one another's feet" (John 13:14).